

UNITED PUBLIC SCHOOL DISTRICT # 7
Burlington & Des Lacs Schools
PO Box 117
Des Lacs North Dakota 58733

NON-PROFIT
ORGANIZATION
U. S POSTAGE
P A I D
PERMIT NO. 1
Des Lacs, ND 58733

RETURN SERVICE REQUESTED

SCHOOL NEWSLETTER

From the Superintendent's Desk

Hello, I hope that your summer is going well! It is hard to believe that school is right around the corner. Every summer we transition to the adventure of a new school year, and it is always exciting for the journey that our students are about to embark on! July is a month where the buildings are quiet, however we are busy preparing the schools for the new year, which allows for our students and staff to have everything they need to be successful when they enter.

Each year we have changes, and this year is no different. Our first major change comes in the form of leadership in our administration here in the school district. I am excited to say that Mrs. Andersen is our new Principal in the Elementary School! With this change, Mr. Brown will also be transitioning to a new position and will be working in both schools as the Principal in the Junior High School and Assistant Principal in the Elementary School. Both individuals are motivated, energetic, and great advocates for our students, staff, and school district.

The other change that I must address, is that we no longer able to provide free lunch for all our students. Unfortunately, the program that provided free lunches to all students was not renewed and has expired. All families are encouraged to fill out Free and Reduced Lunch forms to help with costs. If you do not qualify for Free and Reduced Lunch Program our prices for our meals are as follows:

\$1.50 for Breakfast for All Students.

\$1.90 Lunch Students in Kindergarten through 6th Grade.

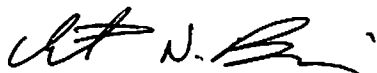
\$ 2.00 Lunch Students in 7th Grade through 12th Grade.

\$1.00 For Second helpings for All Students.

When looking at gearing up and preparing for what we as parents need to provide our children to start the school year, we will be providing all the school supplies for the students in grades Pre-K through 6th Grade. We do ask however that you please provide your child with a pair of non-marking gym shoes and a backpack.

Finally, I will say that I am beyond excited to see the students again! I know that this year will be another successful one for Laker Nation, and I look forward to seeing the accomplishments that will follow everyone's hard work!

Sincerely,



Christopher N. Bachmeier

Des Lacs – Burlington Superintendent of Schools

**** ALL REGISTRATION IS ON-LINE**

Go to www.dbhs.united.k12.nd.us

Select Returning student enrollment for current students

Select NEW Student enrollment for students new to our district

Please get all registration finished before July 31st.

Call either school with questions:

Burlington 839-7135

Des Lacs 725-4334

OPEN HOUSE

PK-6th Grade (Burlington)

Last name begins with A-M 5:30-6:15 p.m.

Last Name begins with N-Z 6:15-7:00 p.m.

August 15, 2022

7th -12th Grade and NEW Students (Des Lacs)

7th Grade and New Students Should attend for sure.

August 15, 2022

5:30 p.m. Go to the new gym

**** MUST HAVE UPDATED IMMUNIZATION RECORDS, WHICH YOU CAN UPLOAD DURING REGISTRATION OR BRING IT TO EITHER SCHOOL (See immunization requirement sheet on the next page)**

2022-2023 School Immunization Requirements

Vaccine Type	Number of Required Doses		
	Kindergarten-6	Grades 7-10	Grade 11-12
DTaP/DTP/DT/Tdap/Td*	5	5	5
Hepatitis B	3	3	3
IPV/OPV[†]	4	4	4
MMR	2	2	2
Varicella (Chickenpox)	2	2	2
Meningococcal[‡]	0	1	2
Tdap[⊖]	0	1	1

- * One dose of DTaP (pediatric diphtheria, tetanus, and acellular pertussis) vaccine must have been given on or after the fourth birthday. Only four doses are necessary if the fourth dose was administered on or after the fourth birthday. Three doses of Tdap (adolescent/adult tetanus, diphtheria, and acellular pertussis)/Td are required for children ages seven or older who were not previously vaccinated. Tdap should be used as the first dose followed by two doses of Td for children aged seven or older not previously vaccinated.
- † For polio vaccination, in an all-IPV or all-OPV schedule: one dose must have been given on or after the fourth birthday. The final dose in the series should be administered on or after the fourth birthday and at least six months after the previous dose. If four doses are administered prior to age four, a fifth dose should be administered on or after age four. Only three doses of IPV are required if the third dose is given on or after the fourth birthday. Children born before August 2005 only need four doses separated by at least four weeks. These children do not need a dose after the age of four.
- ‡ Any doses of OPV administered after April 1, 2016, should not be counted as valid, because it was bivalent or monovalent vaccine, rather than trivalent. The child should be revaccinated with IPV vaccine, accordingly.
- ⊖ One dose of meningococcal conjugate vaccine (MCV4) must have been given on or after the tenth birthday. The second dose of MCV4 must be given on or after the sixteenth birthday. If the first dose of MCV4 is given after the sixteenth birthday, then only one dose of MCV4 is required for eleventh and twelfth grade.
- ⊖ One dose of Tdap must have been given on or after the eleventh birthday.

Exemptions

Students may be exempt from immunization requirements for the following reasons:

- **Medical Exemption:** Requires a certificate signed by a licensed physician stating that the physical condition of the child is such that immunization would endanger the life or health of the child.
- **Personal Belief or Religious Belief Exemption:** Requires a certificate signed by the parent or guardian whose sincerely held philosophical, moral or religious belief is opposed to such immunization.
- **History of Disease Exemption:** Requires a certificate signed by a physician stating that the child has a reliable history of disease. History of disease exemptions may only be claimed for hepatitis B, varicella, measles, mumps, or rubella.

Exclusion

All children must be up-to-date according to the school immunization requirements or have claimed an exemption by **October 1st** of each school year or they must be excluded from school. Children enrolling in school after October 1st have 30 days to be up-to-date or claim an exemption or they must be excluded from school.

2022-23 LETTER TO HOUSEHOLDS

Dear Family:

Children need healthy meals to learn. United 7 offers healthy meals every school day. Breakfast is \$1.50 and lunch is \$2.00. Other programs such as Title I rely on area income eligibility. If your household income is below the numbers in the chart below, please fill out the enclosed income application and return to the school. To be considered for any other income-based programs the district may offer, please fill out the "Release of Information Form" as well.

1. **DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD?** No. Complete the application to apply for free or reduced price meals. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: United #7, PO Box 117, Des Lacs, ND 58733
2. **WHO CAN GET FREE MEALS?** All children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP) the Food Distribution Program on Indian Reservations (FDPIR) or the Temporary Assistance Program for Needy Families (TANF) can get free meals regardless of your income. Also, your children can get free or reduced price meals if your household income is within the limits on the Federal Income Chart.
3. **CAN FOSTER CHILDREN GET FREE MEALS?** Yes, foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals. Any foster child in the household is eligible for free meals regardless of income.
4. **CAN HOMELESS, RUNAWAY, AND MIGRANT CHILDREN GET FREE MEALS?** If you haven't been told your children will get free meals, please call the school at 725-4334 to see if they qualify.
5. **SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE APPROVED FOR FREE MEALS?** Please read the letter you got carefully and follow the instructions.
6. **MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT ANOTHER ONE?** Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year.
7. **I GET WIC. CAN MY CHILD(REN) GET FREE MEALS?** Children in households participating in WIC may be eligible for free or reduced price meals. Please fill out an application.
8. **WILL THE INFORMATION I GIVE BE CHECKED?** Yes, we may also ask you to send written proof of income.
9. **IF I DON'T QUALIFY NOW, MAY I APPLY LATER?** Yes, you may apply at any time during the school year if your household size goes up, income goes down, or if you start receiving SNAP TANF or FDPIR. If you lose your job, your children may be able to get free or reduced price meals during the time you are unemployed.
10. **WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION?** You should talk to school officials. You also may ask for a hearing by calling or writing to: UNITED 7 PO BOX 117, DES LACS, ND 58733.
11. **MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN?** Yes, you or your child(ren) do not have to be U.S. citizens to qualify for free or reduced price meals.
12. **WHOM SHOULD I INCLUDE AS MEMBERS OF MY HOUSEHOLD?** You must include all people living in your household, related or not (such as grandparents, other relatives, or friends). You must include yourself and all children living with you.
13. **WHAT IF MY INCOME IS NOT ALWAYS THE SAME?** List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes.
14. **WE ARE IN THE MILITARY. DO WE INCLUDE OUR HOUSING ALLOWANCE AS INCOME?** If you receive an off-base housing allowance, it must be included as income.
15. **MY SPOUSE IS DEPLOYED TO A COMBAT ZONE. IS HIS/HER COMBAT PAY COUNTED AS INCOME?** No, if the combat pay is received in addition to her basic pay because of her deployment and it wasn't received before she was deployed, combat pay is not counted as income. Contact your school for more information.

FEDERAL INCOME CHART
For School Year 2022-2023 Reduced-Price Limits

Household Size	1	2	3	4	5	6	7	8	Each Additional Person:
Yearly	\$25,142	\$33,874	\$42,606	\$51,338	\$60,070	\$68,802	\$77,534	\$86,266	\$8,732
Monthly	\$2,096	\$2,823	\$3,551	\$4,279	\$5,006	\$5,734	\$6,462	\$7,189	\$728
2x per Month	\$1,048	\$1,412	\$1,776	\$2,140	\$2,503	\$2,867	\$3,231	\$3,595	\$364
Every 2 Weeks	\$967	\$1,303	\$1,639	\$1,975	\$2,311	\$2,647	\$2,983	\$3,318	\$336
Weekly	\$484	\$652	\$820	\$988	\$1,156	\$1,324	\$1,492	\$1,659	\$168

If you have other questions or need help, call Jody @ 725-4334.

Sincerely,

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.

FREE AND REDUCED PRICE MEAL APPLICATION INFORMATION RELEASE

NORTH DAKOTA DEPARTMENT OF PUBLIC INSTRUCTION

CHILD NUTRITION AND FOOD DISTRIBUTION

(Rev. 6/11) G/Tools/SNP/Free and Reduced Price Meal Application Information Release

It is not necessary to fill out the Information Release form in order to participate in the school nutrition programs. By signing the form, you are giving school nutrition program personnel the permission to release the information provided in your application for Free or Reduced Price Meals. The information will only be released in school related programs to determine eligibility for waiving fees or to determine if other benefits are available to your child(ren).

You have my permission to release the information contained in the School Year 22-23 Free and Reduced Price Meal Application for my child(ren) listed below:

Name of Child (first and last)
Name of Child (first and last)
Name of Child (first and last)
Name of Child (first and last)
Name of Child (first and last)
Name of Child (first and last)
Name of Child (first and last)
Name of Child (first and last)

The information provided on the Free and Reduced Price Meal Application can be used for the programs marked below:

<input type="checkbox"/> Bus fees	<input type="checkbox"/> Extra-curricular activities	<input type="checkbox"/> School supplies
<input type="checkbox"/> Tutoring, career/college exploration (as offered by Federal TRIO programs)		
<input type="checkbox"/> Other (describe)		

I certify that I am the parent/legal guardian of the child(ren) listed above.

Signature of Parent/Legal Guardian	Date
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STEP 1 List ALL Household Members who are infants, children, and students up to and including grade 12 (if more spaces are required for additional names, attach another sheet.)

Definition of Household Member: "Anyone who is living with you and shares income and expenses, even if not related." Children in Foster care and children who meet the definition of Homeless, Migrant or Runaway are eligible for free meals. Read How to Apply for Free and Reduced Price School Meals for more information.

Child's First Name	MI	Child's Last Name	School	Grade	Mark if Applicable	
					Foster?	Homeless, Migrant or Runaway

STEP 2 Do any Household Members (including you) currently participate in one or more of the following assistance programs: (mark which program) SNAP, TANF, or FDPIR?

IF NO > Go to STEP 3 If YES> Write a case number here then go to STEP 4 (Do not complete STEP 3) Case Number: _____

STEP 3 Report Income for ALL Household Members (Skip this step if you answered "Yes" to STEP 2)

A. Child Income: Sometimes children in the household earn or receive income. Please include the TOTAL income received by children.

Child's Income: \$ _____

How often?	Wk	BiWk	2xMo	Mo.

B. All Adult Household Members (including yourself): List all household members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed if they receive income, report total income for each source in whole dollars (no cents) only. Check how often income is received. If they do not receive income from any source, write "0". If you enter "0" or leave any fields blank, you are certifying (promising) that there is no income to report.

Are you unsure what income to include here?

Flip the page and review the charts titled "Sources of Income" for more information.

The "Sources of Income for Children" chart will help you with the Child Income section.

The "Sources of Income for Adults" chart will help you with the All Adult Household Members section.

Name of Each Adult Household Member (First and Last) <i>A household member is anyone who is living with you and shares income and expenses, even if not related.</i>	Gross Wages from Work				Net Income from Farm or Self-Employment (after business expenses) Annual	Other Support				All other income							
	Gross Pay (before deductions) <i>Do not enter hourly wage</i>	How Often?				Public Assistance/ Child Support/ Alimony	How Often?				Pension/ Retirement/ Disability/ Veteran's Benefits	How Often?					
		Wk	BiWk	2xMo			Mo.	Wk	BiWk	2xMo		Mo.	Wk	BiWk	2xMo	Mo.	
\$					\$	\$				\$							
\$					\$	\$				\$							
\$					\$	\$				\$							
\$					\$	\$				\$							

Total Household Members _____ Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member X X X - XX _____ (X if NO Social Security Number)
Does your child have health insurance? Many children who qualify for free and reduced-priced meals may also qualify for low-cost information or to see if your child may qualify, visit <https://www.applyforhelp.nd.gov/> or call 1-844-854-4825.

STEP 4 Contact information and adult signature. Mail Completed Form to: United Public School District No. 7, PO Box 117, Des Lacs, ND 58733

"I certify (promise) that all information on this application is true and correct and all household members and incomes are reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."

Signature of Adult (Form must be signed to be complete.) _____ Print Name: _____ Date: _____

Address _____ City _____ State _____ Zip _____ Daytime Phone and Email (optional) _____

Do Not Fill Out - For School Use Only

Annual Income Conversion: (Weekly x52; Every 2 Weeks x26; Twice a Month x24; Monthly x12) Total Income _____ Approval: Case Number _____ Free _____ Reduced _____ Denied _____

Determining Official's Signature _____ Date _____ Confirming Official's Signature _____ Date _____ Verifying Official's Signature _____ Date _____

INSTRUCTIONS Sources of Income

Sources of Income for Children	
Sources of Child Income	Example(s)
- Earnings from work	- A child has a regular full or part-time job where they earn a salary or wages
- Social Security - Disability Payments - Survivor's Benefits	- A child is blind or disabled and receives Social Security benefits - A Parent is disabled, retired, or deceased, and their child receives Social Security benefits
-Income from person outside the household	- A friend or extended family member regularly gives a child spending money
-Income from any other source	- A child receives regular income from a private pension fund, annuity, or trust

Sources of Income for Adults		
Earnings from Work	Public Assistance/ Alimony / Child Support	Pensions / Retirement/ All Other Income
- Salary, wages, cash bonuses - Net income from self-employment (<u>Farm or Business:</u> <i>if number is negative, write in \$0</i> <u>If you are in the U.S. Military:</u> - Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances) - Allowances for off-base housing, food and clothing	- Unemployment benefits - Worker's compensation - Supplemental Security Income (SSI) - Cash assistance from State or local government - Alimony payments - Child support payments - Veteran's benefits - Strike benefits	- Social Security (including railroad retirement and black lung benefits) - Private pensions or disability benefits - Regular income from trusts or estates - Annuities - Investment income - Earned interest - Rental income - Regular cash payments from outside household

OPTIONAL Children's Racial and Ethnic Identities

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

Ethnicity (Check one) Hispanic or Latino Not Hispanic or Latino

Race (Check one or more) American Indian or Alaskan Native Asian Black or African American Native Hawaiian or Pacific Islander White

Program Assurances and Rights

The Richard B. Russell National School Lunch Act requires that we use information from this application to see who qualifies for free or reduced price meals. We can only approve complete forms. We may share your eligibility information with education, health, and nutrition programs to help them deliver program benefits to your household. Inspectors and law enforcement may also use your information to make sure that program rules are met. Please be sure to provide the last four numbers of the Social Security number of the adult household member who signs the application. If the adult does not have one, 'Check if no Social Security Number' Applications for a foster child do not need to list a Social Security number. Applications for children in households receiving Supplemental Nutrition Assistance Program (SNAP) or Temporary Assistance for Needy Families (TANF) or Food Distribution Program on Indian Reservations (FDPIR) do not need to list a Social Security number. Some children qualify for free meals without an application. Please contact your school to get free meals for a foster child, and children who are homeless, migrant, or runaway.

The contact information below is solely to file a complaint of discrimination.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: <https://www.ascr.usda.gov/sites/default/files/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf> and at any USDA ofce, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

*MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410

FAX: (202) 690-7442; or (833) 256-1665; or
EMAIL: program.intake@usda.gov.

***Only use this address if you are filing a complaint of discrimination.**

Return completed form to your child's school.

This institution is an equal opportunity provider.

From the Office of the Athletic Director

1. Any student participating in a sport **MUST** have a physical turned in to their coach or in to the High School office **BEFORE** they will be allowed to practice. Make plans now to get that taken care of before August. Your physician should have the form needed or you can print one off the NDHSAA website. Each athlete will need a complete physical. Any physical after April 15th, 2022 is valid for this school year.
2. Sports seasons starting dates:
 - Girls Golf—practice will begin on August 1st
 - High School Football—practice will begin on August 4th
 - Cross Country—practice will begin on August 8th
 - High School Volleyball—practice will begin on August 15th
 - Junior High football—meeting and gear hand-out on August 17th
 - Junior High volleyball—meeting on August 17th during the school day
 - 5th/6th grade girls basketball—meeting on August 17th during the school day
 - Junior High girls basketball—practice will begin mid-October
 - Wrestling—practice will begin on November 7th
 - High School Girls Basketball—practice will begin on November 14th
 - High School Boys Basketball—practice will begin on November 28th
 - Junior High boy basketball—practice will begin on January 3rd
 - High School and Junior High track—practice will begin in early March
 - High School Baseball—practice will begin on March 20th
 - High School Softball—practice will begin on March 20th
 - 5th/6th grade boys basketball—practice will begin in early March
 - Boys Golf—practice will begin on April 10th
3. Athletes in grades 7-12 who are competing on a school team are prohibited from participating on a “traveling team” during that season. This rule is set forth by the NDHSAA.
4. Coaches *may* be holding “tryouts” for their respective seasons. Not all athletes are guaranteed a spot on the Varsity, Junior Varsity, or C-squad teams. Coaches may be contacting players within the first few days of practice if they are not going to make the team.
5. Please support our athletic teams and Des Lacs-Burlington High School in a positive manner. Don’t hide behind social media or post negative comments about coaches, coaching decisions, players, officials, administrators, or other schools.

6. Most of our sports programs are involved with some type of fundraising for their respective teams. The DLB Sports Boosters are also very gracious with helping out when necessary. Parents and groups outside the school should not be asking for money or funding without the approval from the Superintendent and/or Athletic Director.

7. Athletic fees for the 2022-2023 school year:
Athletic participation for 5th and 6th grade:
*\$30 first sport
*\$50 for two sports

Athletic participation for grades 7-12:
*\$50 first sport
*\$100 for two sports
*\$150 for three sports (Family max)

Looking forward to an exciting and successful 2022-2023 sports year.



Mr. Medalen
Des Lacs-Burlington High School Athletic Director

2022-2023 CALENDAR OF EVENTS FOR DLB

8/1/2022	First Day of Girls Golf Practice
8/4/2022	First Day of HS Football Practice
8/8/2022	First Day of Cross Country Practice
8/15/2022	Girls Golf @ Wildwood 9:00 am
8/15/2022	First Day of Volleyball Practice
8/17/2022	First Day of School
8/19/2022	Football vs Trinity 7:00
8/22/2022	JH Girls Golf @ Wildwood 9:00 am
8/29/2022	Girls Golf @ Wildwood 9:00 am
8/30/2022	VB vs Kenmore - Parents Night 5:00
8/30/2022	5th/6th GBB vs Surrey 4:15/5:15
8/30/2022	JHVB @ Surrey 4:00/5:00
9/1/2022	VB @ Garrison 5:00
9/1/2022	JH Girls Golf NW Conference @ MLS 10:00
9/1/2022	JHVB vs Nedrose 4:00/5:00
9/2/2022	Football @ Velva
9/5/2022	No School
9/6/2022	JHVB @ Berthold 4:00/5:00
9/6/2022	JVFB vs Velva 5:00
9/6/2022	5th/6th GBB @ Mohall 4:00/5:00
9/8/2022	Girls Golf NW Conference Varsity @ MLS 10:00
9/8/2022	VB @ Rugby 5:00
9/8/2022	5th/6th GBB vs Berthold 4:15/5:15
9/8/2022	JHVB vs Velva 4:00/5:00
9/8/2022	JHFB vs Velva 5:00
9/9/2022	Football vs Kenmare - Parents Night
9/10/2022	8th gr. VB Tournament @ ORCS
9/10/2022	VB @ Central Cass Tournament
9/10/2022	6th gr. GBB @ Berthold Tournament
9/12/2022	JV Football @ Rugby 5:00
9/12/2022	JHFB @ Kenmore 5:00
9/12/2022	JHVB @ Glenburn 4:00/5:00
9/13/2022	NW Conference Cross-Country @ Stanley 12:00
9/13/2022	5th/6th GBB @ Velva 4:00/5:00
9/13/2022	VB vs Ray
9/14/2022	School Pictures at Burlington
9/15/2022	JH Football vs Rugby 5:00
9/15/2022	VB vs Berthold
9/16/2022	Football @ Nedrose
9/17/2022	7th gr. VB Tournament @ ORCS
9/17/2022	C/JV VB @ South Prairie Tournament
9/19/2022	Homecoming Week
9/19/2022	JHFB vs Nedrose 5:00
9/19/2022	JVFB vs Nedrose 6:30
9/19/2022	JHVB @ Velva 4:00/5:00
9/20/2022	JHVB vs ORCS 4:00/5:00
9/20/2022	5th/6th GBB @ Surrey 4:00/5:00

9/20/2022	VB vs Glenburn
9/20/2022	School Pictures at DesLacs
9/22/2022	5th/6th GBB vs Velva 4:15/5:15
9/22/2022	VB @ South Prairie 5:00
9/23/2022	Football vs South Prairie
9/24/2022	C Squad VB @ Kenmare Tournament
9/24/2022	5th gr GBB @ MLS Tournament
9/24/2022	7th gr VB Tournament @ DesLacs
9/26/2022	JH Football @ South Prairie 5:00
9/26/2022	JV Football @ South Prairie 6:30
9/26/2022	State Girls Golf @ Souris Valley
9/27/2022	5th/6th GBB @ Berthold 4:00/5:00
9/27/2022	VB vs ORCS
9/27/2022	State Girls Golf @ Souris Valley
9/29/2022	5th/6th GBB vs MLS 4:15/5:15
9/29/2022	JHVB @ Bishop Ryan 4:00/5:00
9/30/2022	Football @ Bishop Ryan 7:00
9/30/2022	VB Laker Invite
9/30/2022	No School
10/1/2022	VB Laker Invite
10/3/2022	5th/6th GBB @ NSP Plaza 4:00/5:00
10/3/2022	JHFB @ Bottineau 5:00
10/3/2022	No School
10/4/2022	JHVB vs Berthold 4:00/5:00
10/4/2022	VB vs Bishop Ryan - Parents Night
10/4/2022	5th/6th GBB @ MLS 4:00/5:00
10/6/2022	VB @ Surrey
10/7/2022	Football vs Ray/Powers Lake 4:00
10/7/2022	JHVB @ ORCS 4:00/5:00
10/8/2022	NW Conference VB @ Glenburn
10/8/2022	JV Volleyball @ ORCS Tournament
10/8/2022	8th gr VB Tournament @ Berthold
10/10/2022	JHFB @ Ray/Powers Lake 5:00
10/11/2022	College Application Day 12:15 - 1:30 pm
10/11/2022	VB @ Mohall
10/13/2022	VB @ TGU
10/13/2022	JH Football vs Washburn 5:00
10/14/2022	Football @ Stanley 7:00
10/17/2022	VB @ Bottineau 5:00
10/17/2022	Elementary Parent/Teacher Conf. 4:00 - 7:00
10/18/2022	Elementary Parent/Teacher Conf. 4:00 - 6:00
10/20/2022	VB vs Velva 5:00
10/20-21/2022	No School
10/22/2022	First Round Football Playoffs
10/25/2022	School picture re-takes at both schools
10/27-28/2022	District VB
10/29/2022	Football Quarterfinals

10/31/2022	District VB
11/1/2022	JHGBB @ Surrey 4:00/5:00
11/1/2022	High School Parent/Teacher Conf. 4:00 - 7:00
11/3/2022	JHGBB @ South Prairie 4:00/5:00
11/3/2022	High School Parent/Teacher Conf. 4:00 - 6:00
11/5/2022	Football Semi's
11/7,8, 10/2022	Region VB
11/7/2022	JHGBB vs Bishop Ryan 4:00/5:00
11/11/2022	Dakota Bowl @ Fargo
11/11/2022	No School
11/14/2022	First Day of GBB Practice
11/14/2022	JHGBB @ Berthold 4:00/5:00
11/15/2022	JHGBB vs Nedrose 4:00/5:00
11/17/2022	JHGBB vs Velva 4:00/5:00
11/17, 18, 19/2022	State VB Tournament
11/18/2022	Wrestling @ Minot High
11/19/2022	Wrestling @ Minot High
11/19/2022	7th gr GBB Tournament @ Glenburn
11/21/2022	JHGBB @ ORCS 4:00/5:00
11/24-25/2022	No School
11/28/2022	First Day of BBB Practice
11/29/2022	GBB vs Harvey 5:00/6:30
12/1/2022	GBB @ Tioga 5:45/7:15
12/1/2022	8th gr GBB @ Nedrose Tournament
12/1/2022	Wrestling @ Rolla
12/3/2022	8th gr GBB @ Nedrose Tournament
12/3/2022	Wrestling @ Jamestown
12/5/2022	JVGBB Tournament @ Glenburn
12/6/2022	JHGBB vs ORCS 4:00/5:00
12/8/2022	GBB vs Westhope 4:30/6:00
12/8/2022	Wrestling @ Velva
12/9/2022	JHGBB @ Bishop Ryan 4:00/5:00
12/9/2022	BBB vs Stanley
12/9/2022	JH/JV Wrestling @ Kenmare
12/10/2022	BBB @ Velva
12/10/2022	JVGBB Tournament @ Glenburn
12/10/2022	Wrestling @ Stanley JV/JH
12/12/2022	JHGBB vs Berthold 4:00/5:00
12/13/2022	GBB @ Garrison 6:00/7:30
12/13/2022	JHGBB vs Surrey 4:00/5:00
12/15/2022	GBB/BBB @ Bottineau Girls 4:30/6:00 Boys 4:30/7:30
12/15/2022	JHGBB vs Velva 4:00/5:00
12/17/2022	BBB vs Hazen 1:00/2:30/4:00
12/17/2022	Wrestling @ Linton Tournament
12/17/2022	JH State Wrestling @ MCC
12/20/2022	BBB @ Northstar
12/20/2022	GBB vs Stanley 4:30/6:00

12/22/2022	No School - Christmas Break
12/28/2022	Boys Hoopster vs Trinity JV @ 12:15 Varsity @ 2:00
12/29/2022	Girls Hoopster vs TGU JV @ 11:45 Varsity @ 1:30
12/30/2022	DLB Wrestling Tournament
1/3/2023	GBB vs North Star 5:00/6:30
1/3/2023	BBB @ Beulah
1/3/2023	School Resumes
1/5/2023	BBB vs Rugby 4:15
1/5/2023	Wrestling @ Bishop Ryan
1/6/2023	GBB @ Bishop Ryan
1/6-7/2023	JH Wrestling @ Tioga
1/7/2023	Wrestling @ Central Cass Boys/Girls
1/9/2023	GBB vs MLS 4:15
1/10/2023	BBB @ TGU 5:45/7:15
1/12/2023	GBB vs South Prairie
1/13/2023	BBB @ Glenburn
1/14/2023	GBB @ Nedrose 1:30/3:00
1/14/2023	JV Wrestling @ Bismarck
1/14/2023	Girls Wrestling @ MCC
1/14/2023	Wrestling @ Rugby Tournament
1/16/2023	BBB @ Bishop Ryan 4:15
1/16/2023	No School
1/17/2023	GBB @ Glenburn
1/17/2023	JHBBB @ Kenmare 4:00/5:00
1/19/2023	JHBBB @ Berthold 4:00/5:00
1/19/2023	Wrestling Quad @ DLB
1/20/2023	GBB vs Berthold 3:00/6:00 Boys 4:30/7:30
1/20/2023	JHBBB vs Nedrose 4:00/5:00
1/21/2023	Wrestling @ Killdeer Boys/Girls
1/23/2023	GBB @ Surrey
1/24/2023	BBB @ South Prairie 4:15
1/26/2023	GBB vs ORCS
1/26/2023	JHBBB @ Nedrose 4:00/5:00
1/27/2023	BBB @ ORCS 4:15
1/27/2023	JHBBB vs Bishop Ryan 4:00
1/27/2023	Girls Wrestling @ Central Cass
1/28/2023	Wrestling @ East/West Crossover
1/28/2023	GBB @ Central McLean(Underwood) 1:30/3:00
1/30/2023	GBB @ Rugby 5:45/7:15
1/30/2023	JHBBB vs Kenmare 4:00/5:00
1/31/2023	BBB vs MLS 4:15
2/2/2023	GBB vs Velva 5:45/7:15
2/3/2023	BBB vs Surrey
2/3/2023	JHBBB @ Velva 4:00/5:00
2/4/2023	Girls Wrestling @ Napoleon
2/4/2023	Wrestling Region #3 Duals @ Velva
2/6/2023	BBB vs Nedrose

2/6/2023	JHBBB @ Bishop Ryan 4:00/5:00
2/7/2023	JHBBB vs ORCS 4:00/5:00
2/9-11/2023	District GBB Tournament
2/13/2023	JHBBB @ Surrey 4:00
2/14/2023	BBB vs Shiloh
2/14/2023	JHBBB vs Velva 4:00/5:00
2/16/2023	BBB @ Garrison 4:30/6:00/7:30
2/16-18/2023	State Wrestling Tournament
2/17/2023	No School
2/20-21/2023	GBB Region Tournament
2/20/2023	No School - Professional Development Day
2/21/2023	JHBBB vs Berthold 4:00/5:00
2/23/2023	GBB Region Tournament
2/24,25,27/2023	BBB District Tournament
2/27/2023	First Day of Track Practice
3/2/2023	JHBBB @ ORCS 4:00/5:00
3/2-4/2023	GBB State Tournament
3/3/2023	JHBBB vs South Prairie
3/4/2023	Haley Sundsbak Tournament Burlington & DesLacs
3/6,7,9/2023	BBB Region Tournament @ MSU Dome
3/6/2023	No School - Professional Development Day
3/7/2023	JHBBB vs Surrey 4:00
3/10-11/2023	JHBBB Tournament @ DesLacs
3/13/2023	Elementary Parent/Teacher Conf. 4:00 - 6:00
3/15-17/2023	No School Spring Break
3/16, 17, 18/2023	BBB State Tournament
3/20/2023	First Practice for Softball and Baseball
3/25/2023	Prom
3/28/2023	NW Conference Indoor Track Meet 1:00
3/28/2023	5th/6th BBB @ Berthold 4:00/5:00
3/30/2023	5th/6th BBB @ ORCS 4:00/5:00
3/31/2023	5th/6th BBB vs Kenmare 4:15/5:15
4/4/2023	5th/6th BBB @ Surrey
4/6/2023	5th/6th BBB vs Velva 4:15/5:15
4/7/2023	No School
4/8/2023	6th gr BBB @ Berthold Tournament
4/10/2023	First Day Boys Golf Practice
4/10/2023	No School
4/11/2023	5th/6th BBB @ Kenmare 4:00/5:00
4/14/2023	5th/6th BBB @ MLS 3:00/4:00
4/18/2023	NW Conference JH/IV Track @ Parshall 10:00
4/18/2023	NW Conference JH Boys Golf @ MLS 10:00
4/20/2023	5th/6th BBB vs Berthold 4:15/5:15
4/21/2023	5th/6th BBB vs Surrey 4:15/5:15
4/21-22/2023	Crossover Softball @ SH Complex
4/24/2023	5th/6th BBB vs Bishop Ryan 4:15/5:15
4/29/2023	5th gr BBB @ Kenmare Tournament

5/2/2023	NW Conference Boys Golf @ Kenmare 10:00
5/4/2023	NW Conference Varsity Track @ Tioga 12:00
5/18/2023	Last Day of School
5/21/2023	Graduation 2:00 pm

**UNITED SCHOOL DISTRICT #7
DES LACS-BURLINGTON SCHOOLS
2022-2023 CALENDAR**

TBA	PK-12 th Grade Registration Online.
August 01, 2022	First day of Girls' Golf practice
August 04, 2022	First Day of HS football practice
August 08, 2022	First day of Cross Country practice
August 15, 2022	PK-6th Open House @ Burlington 5:30-7:00 p.m.
	Last names beginning A-M 5:30-6:15 and N-Z 6:15-7:00 p.m.
August 15, 2022	7 th - 12 th Open House @ DL 5:30-7:00 p.m.
August 15, 2022	First Day of HS volleyball practice
August 15-16, 2022	Teacher In-service
August 17, 2022	First Day of School
September 5, 2022	No School-Labor Day
September 30, 2022	No School
October 3, 2022	No School- Professional Development Day
October 17, 2022	Parent-Teacher Conferences @ Burlington: 4:00-7:00 p.m.
October 18, 2022	Parent-Teacher Conferences @ Burlington: 4:00-6:00 p.m.
October 20 & 21, 2022	No School- NDU Convention
November 01, 2022	Parent-Teacher Conferences @ Des Lacs: 4:00-7:00 p.m.
November 03, 2022	Parent-Teacher Conferences @ Des Lacs: 4:00 -6:00 p.m.
November 11, 2022	No School-Veteran's Day
November 24 & 25, 2022	No School- Thanksgiving Vacation
December 22, 2022	Christmas Vacation Begins
January 3, 2023	School Resumes
January 16, 2023	No School
February 17, 2023	No School-State Wrestling
February 20, 2023	No School- Professional Development Day
March 6, 2023	No School- Professional Development Day
March 15, 16 & 17, 2023	No School-Spring Break
April 7, & 10, 2023	No School- Easter Break
May 18, 2023	Last Day of School
May 21, 2023	Graduation Ceremony 2:00 p.m.

Quarter grading periods will end as follows:

1 st Nine Weeks	October 14	40 Days
2 nd Nine Weeks	December 21	43 Days
3 rd Nine Weeks	March 10	45 Days
4 th Nine Weeks	May 18	<u>44 Days</u>
		175 Days

TO: SCHOOL PATRONS OF UNITED PUBLIC SCHOOL DISTRICT NO. 7

TOPIC: DETAILS RELATIVE TO THE OPENING OF THE SCHOOL FOR THE 2022-2023 TERM

OPENING DATE – The opening date of the 2022-2023 school term has been set for Wednesday, August 17. Lunch will be served, and buses will take the students home at regular dismissal time. The school hours for the Burlington-Des Lacs Elementary, Grades K-6 at Burlington will be from 8:45 to 3:35 and the school hours for the Des Lacs-Burlington High School at Des Lacs, Grades 7-12 will be from 8:30 until 3:20.

KINDERGARTEN- Kindergarten is open to all students of our district who will qualify to be first graders in the fall of 2022. They must be 5 years of age before midnight July 31, 2022. There will be three kindergarten classes. They will all be full day Kindergarten. Students in Kindergarten may also ride buses both to and from school. Kindergarten will also start on August 17. If there are any questions on kindergarten, call Mrs. Andersen at 839-7135.

ELEMENTARY SCHOOL FEES-

School Supply fee	30.00
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HIGH SCHOOL FEES-

FFA	16.00
Agriculture Technology	15.00 per semester
Family and Consumer Science	15.00 per semester
Art	15.00 per semester
Band Instrument Rental per year	75.00
Laker Yearbook 2022-2023	45.00
Athletic Participation- 5 th /6 th	30.00 /50.00
Athletic Participation – 7-12	50.00 / 100.00 / 150.00

COMPUTERIZED LUNCH PROGRAM- United School District #7 will be using Power Lunch a computerized lunch program. Students will be issued and ID and given a lunch account that a computer will track. Parents will be asked to deposit money in their family account. In the lunch line, the student will enter a four-digit number as their lunch code. This will cause the computer to deduct the proper amount from your family account. Each student will be assigned a 4-digit lunch number to be memorized, they will keep this number until they graduate or leave the school system. After the student enters their ID, the student’s name, code number, and lunch account balance will appear on the monitor screen. Students may also purchase ala carte items. Ala carte items will be the additional lunch serving taken. **Parents and students please be aware that an extra item will generate an additional \$1.00 charge and additional milk will be .50 cents.**

Students who qualify for free meals need to maintain lunch account balances sufficient to cover the cost of purchasing extra ala carte items. Parents may notify the school if they wish to block the purchase of extra lunch/milk items.

The school board of United #7 adopted a new meal charging policy, which is enclosed. Please take the time to read it and become familiar with it. **If your family has a problem with paying lunch bills due to financial reasons, please contact the school concerning the free and reduced lunch program offered by the Federal Government.** Hot lunches should be paid at the beginning of each month. You may send one check for all your students’ lunches since all money is sent to the central computer at the high school and entered your family account.

CHECKING STUDENT GRADES- We will be using Power School for attendance, grades, and the lunch program. Most parents had login and password information from the previous year, which should work for the upcoming school year. If you have any problems, feel free to call either school and we will help you with the login process.

BREAKFAST & LUNCH PROGRAM- We will begin serving on Wednesday, August 17, 2022. Milk prices for students (k-12) that do not eat hot lunch will be charged .50 cents daily. Remember: All ala carte items, and extra milk will increase the above monthly student charges. Call either school office with any questions regarding hot lunch.

BREAKFAST

Students- PK-12 Grades (\$1.50/ day)

LUNCH

Students – K-6 Grades (\$1.90 / day)
 Sudents – 7-12 Grades (\$2.00 / day)

Based on these daily prices, the fee for each month for Lunches only will be as follows:

K-6		7-12	
August	20.90	August	22.00
September	38.00	September	40.00
October	34.20	October	36.00
November	36.10	November	38.00
December	28.50	December	30.00
January	38.00	January	40.00
February	34.20	February	36.00
March	36.10	March	38.00
April	34.20	April	36.00
May	26.60	May	28.00

STUDENTS THAT DO NOT QUALIFY FOR FREE AND REDUCED MEALS WILL BE CHARGED FOR BREAKFAST (\$1.50 PER MEAL) AND LUNCH (\$1.90 OR \$2.00 PER MEAL) FOR THE 2022-2023 SCHOOL YEAR. PLEASE FILL OUT FREE AND REDUCED FORMS TO SEE IF YOU WILL QUALIFY.

ELECTRIC INTERRUPT PROGRAM- The school district has entered into an agreement with Xcel Energy to reduce or shut down our power if necessary, during the peak demand periods. By joining into such an agreement, we hope to realize a savings of more than \$6,000.00 in our electric costs. However, if an interrupt were to happen early in the school day, we may have to dismiss school earlier than usual. History of the company shows that this is a rarity, but the possibility still exists that it could happen.

IMMUNIZATION- All beginning students and transfer students, be sure to bring your completed immunization form to the school.

BUS ROUTE INFORMATION-

Much time and effort has been given to try to plan the best and most efficient routes possible. We ask your patience and cooperation in adjusting to necessary changes. Please bear in mind that geographical location, railroad crossings, bridges, space for bus turn around, and road conditions all enter into consideration and make up a large part of the safety factor of transportation. We ask your cooperation with the following items:

1. Cutting of weeds and trimming of trees along the roadway.
2. Providing additional gravel on road and driveways where needed.
3. In some places, providing an area for bus turn around in the yard.
4. Please call the bus driver before 7:00 a.m. if your children are not going to ride the bus on a particular morning.
5. Parents whose names appear at the head of a bus route are asked to have their children ready by 7:15 the first mornings of this week.
6. To save gas, time, wear and tear on the bus, students are expected to walk a reasonable distance to meet the bus. The drivers are instructed not to go into any yard where there is not sufficient area provided for a safe turnaround without backing the vehicle.

BUS RIDER RULES:

- a. Before loading: (On the road and at school)
 1. Be on time at the designated school bus stops- keep on schedule
 2. Always stay off the road while waiting for the bus.
 3. Wait until the bus comes to a complete stop before attempting to enter.
 4. Be careful in approaching bus stops.
 5. Bus riders are not permitted to move toward the bus at the school loading zone until the buses have been brought to a complete stop.
- b. While on the bus:
 1. The bus driver has the same authority as a teacher.
 2. All students should dress according to the season. During cold weather, winter clothes including overshoes or rubbers must be worn.
 3. Always keep hands and head inside the bus after entering the bus.
 4. Assist in always keeping the bus safe and sanitary.
 5. Remember that loud talking and laughing are unnecessary. It diverts the driver's attention and may result in a serious accident.
 6. Treat bus equipment as you would value furniture in your own home. Damage to seats, etc. must be paid for by the offender.
 7. Bus riders should never tamper with the bus or any of its equipment.
 8. Leave no books, lunches, or other articles on the bus.
 9. Help to look after the safety and comfort of small children.
 10. Do not throw anything out of the bus windows.
 11. Keep books, packages, coats, and all other objects out of the aisles.
 12. Bus riders are not permitted to leave their seats while the bus is in motion.
 13. Horse play is not permitted around or on the school bus.
 14. Bus riders are expected to be courteous to fellow pupils and to the bus driver.
 15. Absolute quiet when approaching a railroad crossing stop.
 16. In case of road emergency, children are to remain in the bus.
- c. After leaving the bus:
 1. Cross the road, when necessary, after getting off the bus (at least ten feet in front of the bus) but only after looking to be sure that no traffic is coming from either direction.

Parent Responsibility for Students Riding School Buses:

1. The children must be ready on time. Bus drivers are not expected to wait more than one minute at a pickup point.
2. Children should be dressed properly in accordance with the seasons.
3. All bus drivers have the same authority as a classroom teacher.
4. School closing announcements will be on KXMC TV and KMOT TV. ALERTS SENT TO PHONES.
5. Children should not be sent to school when they are known to be ill.
6. Driveways and an adequate space for the bus to turn around is the responsibility of the parents.
7. Bus drivers shall not discharge a student at a pick-up or drop point if parents are not home. When parents are not there for their child the bus driver shall return to the school and notify the authorities.
8. If a child is not riding the bus, the parents must notify the driver in a timely fashion and call the school.

TRAFFIC AROUND THE SCHOOL- All students and adults are asked to use extreme caution in driving and parking their automobiles in the school area. North Dakota State Law provides that the **MAXIMUM SPEED IN A SCHOOL ZONE** cannot exceed twenty (20) miles per hour. Any speed more than this amount cannot be tolerated.

THANK YOU for your excellent cooperation and support of your schools during the past year.

We sincerely hope that the above arrangements and policies will meet with your approval and that the school year of 2022-2023 will be a “good year”—a successful year—and a year resulting in much learning for our students.

Christopher Bachmeier, Superintendent
Scott Medalen, H.S. Dean of Students/AD
Kayla Andersen, Elementary Principal

SCHOOL BOARD:

Brenda Buri, President
Chad Brown, Vice President
Josh Sundsbak, Director
Jayme Burkhart, Director
Amy Ralph, Director

DES LACS-BURLINGTON SCHOOL WEB SITE ADDRESS:

www.dbhs.united.k12.nd.us

Meal Charging Procedure

This board regulation outlines procedures for a student to charge meals.

Definition

Alternate meal means any meal that is different from the day's advertised reimbursable meal, e.g., a peanut butter or cheese sandwich, plus milk. The cost of this meal may not come from the food service account. The charge for an alternate meal shall be [\$.75].

Dissemination

The Superintendent must ensure that uniform meal account procedures are provide in writing, to all parents of students at the start of each school year and to the parents of students transferring to the school mid-year. The Superintendent shall also provide procedures to all school and district-level staff members responsible for the enforcement of this regulation.

The District may use additional methods to disseminate the procedure on an ongoing basis throughout the school year.

Payment Options

Parents are responsible to ensure that students have sufficient funds to purchase school meals each day or pre-pay for meals, to avoid accruing meal chares. District payment options for student meal accounts include [in person, online payment, automatic payment, etc.]

Charging Procedure

In the event a student does not have sufficient funds, the District shall allow the student to charge up to [five reimbursable meals], the cost of which must be deducted from the student's meal account.

After the student has exceeded the number of allowable reimbursable meal charges, the District shall discreetly provide the student with [ten meals] alternate meals, the cost of which must also be deducted from the student's meal account, after which a student would not be served.

[A student with a negative meal balance is prohibited from charging a la carte or extra items (e.g., a second milk or additional entrée.) A student will not be allowed to eat breakfast.

Payment Reminders

Whenever a student incurs a charge or the District serves the student an alternate meal, district personnel shall notify the parents of the student by letter, phone, text, etc. If a pattern of charging continues, administration shall attempt to contact the student's parent and encourage the parent to complete a free or reduced meal application. Nothing in this procedure prohibits school district personnel from reporting suspected abuse or neglect of a student as required by law.

Unpaid meal Charges

Parents are expected to pay all charges within 15 days. If they fail to do so, the District may rollover debt or refer the debt to collections. The District may use an alternative funding source (e.g. nonfederal funding or charitable funding source) to offset costs incurred from unpaid meal charges and collection fees.

Balance

Funds in the student's meal account may be carried over to the next school year.

A written request must be submitted to the district office for a refund of monies remaining in a student's meal account. A student who is graduating shall be given the option to transfer meal funds to a sibling's account.

If you owe more than \$10.00 at the end of the school year, you must have this balance paid by June 30th. If the balance is not paid at the start of the new school year the student will have to bring their own lunch.

Dear Parents/Legal Guardians of United Public School District #7

As part of our compliance with federal regulations, we are to let parents know the qualifications of our teaching staff at United Public School District #7. As part of the No Child Left Behind legislation, all teachers are to be "highly qualified".

To be "highly qualified" under federal law, a teacher must:

1. Have a state teaching certificate or license
2. Have a Bachelor's Degree, AND
3. For "new" teachers:
 - *Elementary teachers, pass a rigorous test
 - *Middle/Senior high teachers, pass a rigorous test or have a major in the area being taught.
4. For "not new" teachers, pass a rigorous test, have a major in the area being taught or meet State Criteria.

On the bottom of this page is a listing of the non-certified staff and on the back is a listing of the principals and teachers at United #7. If you would like more information about teachers who are working with your children, please feel free to contact me at anytime.

Respectfully,

Christopher Bachmeier, Superintendent

United Public School Dist #7

2022-2023 Non-Certified Staff
Qualifications

NON-CERTIFIED STAFF NAME	POSITION	MAJOR DUTIES ASSIGNMENT	School Employed in	DEGREE	YEARS OF EXPERIENCE	MEETS STATE QUALIFICATION & LICENSING
Albertson, Coni	aide	Sp Ed	Elementary		14	
Ball, Tammy	aide	Sp Ed	Elementary		13	
Berger, Wanda	aide	LD	Elementary		26	
Davy, Michelle	aide	Library/Office	Elementary		15	
Foster, Jackie	aide	Sp Ed	Elementary		6	
Grover, Adrienne	aide	Sp Ed	Elementary		8	
Hamel, Kristy	aide	Library	High School		9	
McDowell, Jade	SLP aide	Speech	Elementary		7	
Miller, Mary	aide	Sp Ed	Elementary		5	
Mowan, Kacie	aide	Sp Ed	High School		2	
Peguero, Nissa	aide	ELL	Elementary		6	
Peterson, Carrie	aide	Office/Sp Ed	High School		25	
Roe, Kyla	aide	Sp Ed	High School		7	
Snyder, Kristi	aide	Sp Ed	High School		11	
Stiel, Courtney	aide	Sp Ed	Elementary		1	
Stenvold, Tiffany	aide	Sp Ed	High School		1	

2022-2023 TEACHER QUALIFICATIONS

CERTIFIED STAFF NAME	POSITION	BACHELOR'S DEGREE-MAJOR	OTHER CERTIFICATIONS HELD	Adv Grad Degree	YEARS OF EXPERIENCE	MEETS STATE QUALIFICATION & LICENSING
Anderson, Amanda	HS Math	Elem Ed, Math 5-12	Master, Mid Science		11	Yes
Armstrong, Mariah	1st Grade	Elem Ed 1-8	Kindergarten Endorsement	Master	10	yes
Bachmeier, Beth	Elem Music	Elem Ed			2	Yes
Banister, Kelly	Speech	Speech		Master	0	Yes
Bonn, Tracy	LD/Ed Strat	PE K-12	Sp Ed/Strategist	Master	14	Yes
Bonness, Tonya	HS Science	Biology	Chemistry, Physics, Phy Sci		10	yes
Bosch, Susan	3rd Grade	PE K-12/ Elem Ed			19	Yes
Brown, Christopher	JH SS	Elem Ed 1-8			11	yes
Brown, Jordyn	Speech	Speech		Master	8	Yes
Brown, Mallory	Intervention	Elem Ed 1-8, Mid Sch			11	yes
Cool, Jennifer	Art	Art Ed			1	Yes
DeLorme, McKenzie	LD	Special Education			7	Yes
Drovdal, Stephanie	4th Grade	Elem Ed 1-8	Middle School Math Credential	Master	17	Yes
Duchsherer, Beth	5th Grade	Elem Ed			0	Yes
Feller, Jade	4th Grade	Elem Ed 1-8	School Counselor		9	Yes
Fischer, Kira	Elem Counselor	Guidance/Counseling		Master	7	Yes
Froseth, Angela	3rd Grade	Elem Ed 1-8		Master	13	Yes
Frueh, Molly	6th Grade	Elem 1-8			5	yes
Haner, Bethany	5th Grade	Elem Ed 1-8			10	Yes
Hedges, Brianna	6th Grade	Elem Ed		Masters	8	Yes
Hennessy, Dylan	HS History	History 5-12	Geog, Govt, Econ, Soc, Psych		1	yes
Hust, Lynsey	Sp Ed	Strategist	Psych, Master Sp Ed Strategist	Master	11	Yes
Hysjulien, Tarra	HS Business	Business	Dr Ed		13	Yes
Johnson, Emily	Elem Sp Ed	Sp Ed			1	Yes
Johnson, James	HS PE, Dr Ed	PE K-12	Minor Dr Ed & Business		32	Yes
Karhoff, Brandon	HS Math	Math 5-12			16	Yes
Kasper, Aaron	K-6 PE	Phy Ed K-12		Master	6	yes
Knutson, Emily	2nd Grade	Elem Ed 1-8			3	Yes
Kouba, Diana	PK	Elem Ed 1-6/MR 1-6	Alt Assd Inst 1-6/ ME/Elem 1-6	Master	12	Yes
Krahler, Morgan	Kindergarten	Elem Ed 1-8	Early childhood B-3		6	yes
Kuhnenn, Shawn	JH Science	5-12 Earth Sci, Bio, Phy	9-12 Physics, Chemistry		15	yes
Larson, Mark	Hist/Math/PE	Social Studies/Math	Health		16	yes
Lautenschlager, Lorna	Reading Coach	Elem Ed 1-8			26	Yes
Lawler, Nicollette	5-12 Band/Choir	Music Education			5	Yes
Mehlhoff, Stephanie	5th Grade	Elem Ed 1-8			4	yes
Meske, Kayla	HS Eng	English 5-12			8	yes
Moen, Erica	Elem Music	Elem Ed 1-8			1	Yes
Nelson, Terra	3rd Grade	Elem Ed 1-8			6	yes
Opland, Nicole	Title	Elem Ed K-8, Art K-12	Title		25	Yes
Quam, Brandon	Vocational Ed	Ad Ed			15	Yes
Quam, Kay	JH Math	Elem Ed 1-8	Mid School Endorsement/ MS Math		12	Yes
Reiter, Sydnie	6th Grade	Elem Ed 1-8			7	Yes
Robbins, Christopher	Spanish				0	Yes
Roedocker, Shawn	6th Grade	Elem Ed 1-8			11	yes
Roth, Allison	KD	Early Childhood, Sp Ed			4	Yes
Sandbo, Mary	HS Science	Biology	Chemistry, E Science, Physics, Ph	Master/PhD	39	Yes
Sasso, Nicole	2nd Grade	Elem Ed 1-8			7	Yes
Schaefer, Kristi	7-12 Counselor	Sp Ed		Master	5	yes
Schiele, Tiffany	FACS	K-12 PE	FACS/ Middle School Science		12	yes
Skar, Stephanie	4th Grade	Elem Ed 1-8			11	yes
Smith, Annie	8th Language	Elem Ed 1-8			13	Yes
Stroschein, Chris	HS English	English 5-12	Drama		1	yes
Teske, Kayla	KD	Elem 1-8			3	yes
Teske, Taylor	HS History	7-12 History			6	yes
Thompson, Chelsea	7th Language	Elem Ed 1-8	Middle School/ MS English		12	Yes
Zietz, Anna	1st Grade	Elem Ed 1-8/ID 1-8			10	yes

FEDERAL TITLE PROGRAMS” DISPUTE RESOLUTION PROCEDURES

Federal regulations require that each school district adopt procedures for receiving and resolving disputes pertaining to any of the federal Title programs. A complaint will include an investigation by United Public Schools’ staff that will result in a determination of findings of facts, conclusions, and reasons for a final decision. If a parent, school personnel, or any interested person wishes to file a complaint, the following process must be followed:

The written complaint must be sent via mail or e-mail to:
(Director of Specific Title Program)
United Public School
Box 117
Des Lacs, ND 58733

FEDERAL TITLE PROGRAMS

Title I Part A	Kayla Andersen	Kayla.Andersen@k12.nd.us
Title II Part A	Christopher Bachmeier	C.Bachmeier@k12.nd.us

Any complaint must include:

- The date;
- The name of the school or individual the complaint is against
- The name, address, and telephone number of the person making complaint
- A detailed description of the complaint, including specific facts
- The signature of the person making the complaint

When a written complaint is filed, the appropriate United #7’s Title director will investigate and issue a written response within sixty (60) days from the date the complaint is received.

Reconsideration: Once a response is received from the United #7’s staff, the person making the complaint may submit a reconsideration request in writing from United #7’s Superintendent within thirty (30) days of the Title director’s response. The Superintendent will issue a decision within thirty (30) days of the request for reconsideration. Further reconsideration may be requested in writing to the United Public School District #7’s Board of Education within thirty (30) days of the request for reconsideration.

If dissatisfied with the United Public Board of Education, complaints have the right to have complaints reconsidered by the North Dakota Department of Public Instruction and the U.S. Department of Education.

Other Formal Dispute Resolution Procedures: Rules regarding dispute resolution between a school district and the Department of Public Instruction regarding state or federal funds are outlined in chapter 67-22-01 of the North Dakota Century Code.

Dear Parents, Teachers, Employees:

Uncontrolled asbestos contamination in buildings can be a significant environmental and public health problem. Both the public and private sectors have been dealing with the asbestos issue for many years. In 1986, Congress enacted the Asbestos Hazard Emergency Response Act (AHERA) primarily to require school districts to identify Asbestos Containing Materials (ACM) in their school buildings and take appropriate actions to control the release of asbestos fibers. In 1987 the Environmental Protection Agency finalized a regulatory program which enforces the AHERA mandate.

In compliance with the AHERA regulations, we recently had our school facilities inspected by an EPA accredited building inspector. During their inspection, samples were taken of building materials suspected of containing asbestos. The results of the inspection and laboratory analysis of the samples have confirmed the presence of ACM in portions of the school facilities. It is important to note that these materials are in a form and condition that does not pose an imminent health threat to students, faculty, or employees.

With confirmation of the presence of ACM an Asbestos Management Plan was developed for our school by an EPA accredited management planner. The Management Plan includes the inspection and physical maintenance personnel, the plans and procedures to be followed to minimize disturbance of the asbestos-containing materials, and a program for regular surveillance of the ACM.

A copy of the Asbestos Management Plan is available for your review in our administrative offices during regular office hours. Christopher Bachmeier, Superintendent of Schools, is our designated Asbestos Program Coordinator and all inquiries regarding the plan should be directed to him.

We have begun implementing the Asbestos Management Plan. It is our intent to not only comply with but exceed applicable regulations in dealing with the asbestos issue. We will take whatever steps that are necessary to ensure that our students, teachers, and employees have a healthy and safe environment in which to learn and work.